



Matthew G. Bevin  
Governor

James Gardner  
Chairman

Charles G. Snavely  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Daniel E. Logsdon Jr.  
Vice Chairman

J. Roger Thomas  
Commissioner

December 21, 2015

**PARTIES OF RECORD**

RE: Case No. **2015-00403**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/tw



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

November 30, 2015

RECEIVED

DEC - 7 2015

FILED

PUBLIC SERVICE  
COMMISSION

DEC 7 2015

PUBLIC SERVICE  
COMMISSION

Mr. Jeff Derouen, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will present a training session for the McCreary County Water District on December 18, 2015. This session will be held at the water district's office in Whitley City, Kentucky, and will offer six (6) hours of continuing education credit.

2015-00403

Please find enclosed a training summary/timed agenda for this class which includes a description of the topics and speaker information. This class has also been submitted to the Kentucky Board of Certification of Water Treatment and Distribution System Operators and the Kentucky Board of Certification of Wastewater System Operators. A copy of the application is included.

With this letter and enclosures, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosures  
(Original and 10 packets)

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KENTUCKY 42102-1424